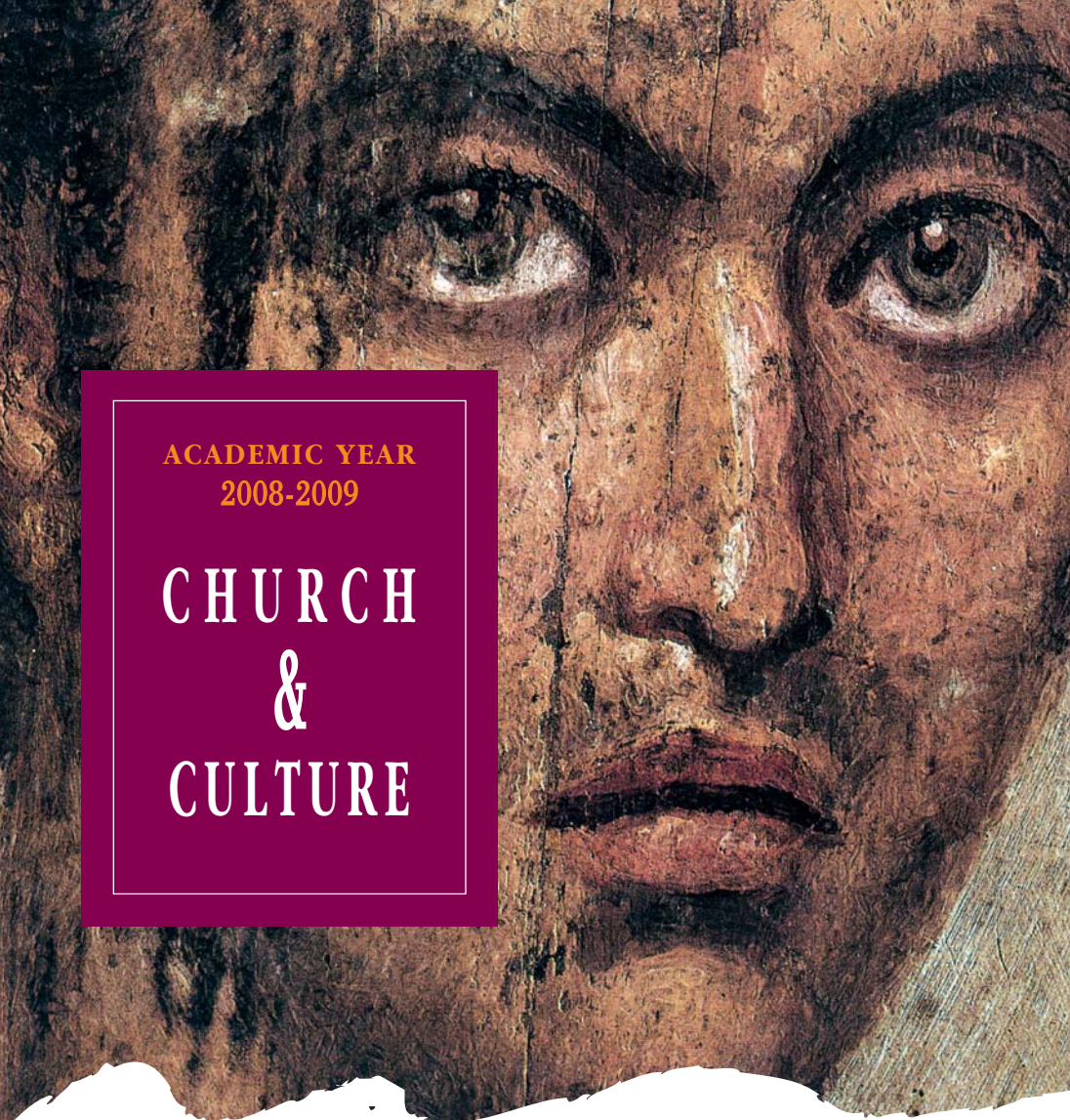




ACADEMIC YEAR
2008-2009

CHURCH
&
CULTURE

PROGRAM AND PARALLEL EVENTS



HOLY METROPOLIS OF DEMETRIAS
ACADEMY FOR THEOLOGICAL STUDIES

LOCATION

Thessalia Conference Center
Melissiatika, Volos

You can participate in our meetings online through the Radio Station
"Orthodoxi Martyria" (104 FM), live on

www.acadimia.gr

www.imdradio.gr

and send your comments and questions to our e-mail (see below)

INFORMATION

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Website: www.acadimia.gr

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DIRECTOR

Dr PANTELIS KALAITZIDIS

ACADEMIC TEAM

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Dr OLGA GRIZOPOULOU

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Dr ELENI KASSELOURI-HATZIVASSILIADI

PIGI KAZLARI

SECRETARIAT

CLAIRE NIKOLAOU

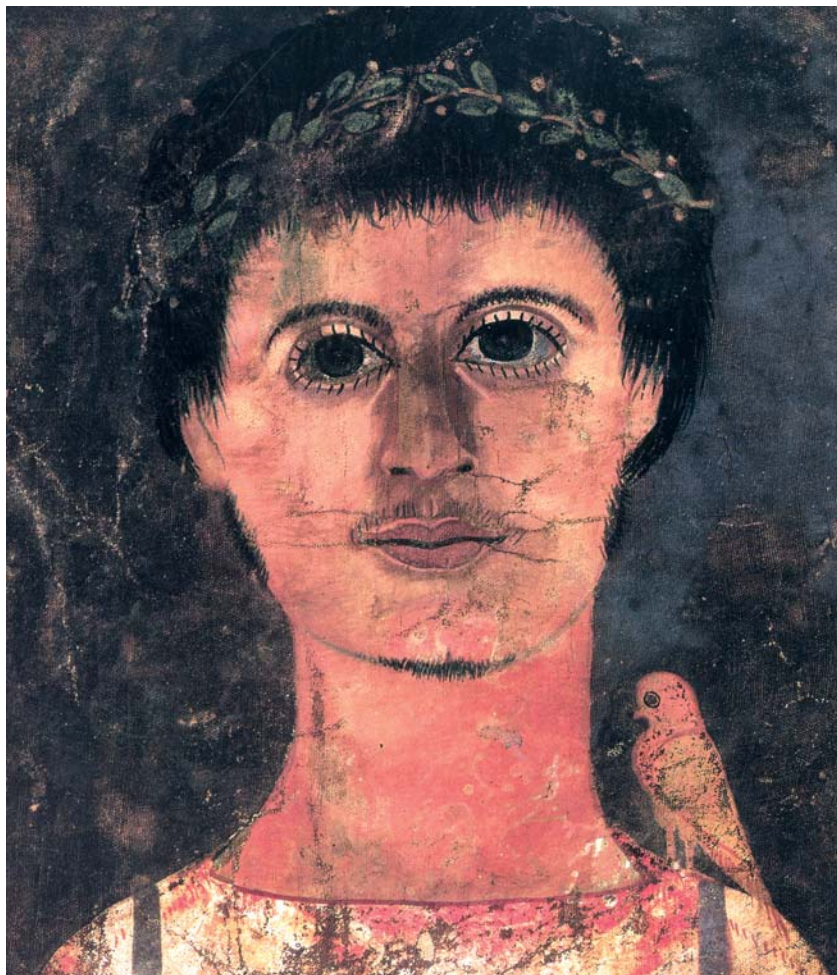
CHRISTOS PARISSIS

PUBLIC RELATIONS

NIKOS VARALIS

IN COLLABORATION WITH

The non-profit, non-governmental organization
"Academy of Demetrias"



From the very beginning, the ecclesial community held the firm conviction that it lived and moved in the world, but that it was not a product of this world («in the world but not of the world»). The eschatological and eucharistic being of the Church gives the Church's identity a paradoxical character: while it relates to each human culture by main-

taining an incarnational and «in the world» perspective, it does not conform itself to the spirit of the world by falling into identification with one particular historical form. Of course, in the two-thousand-year history of the Church and its relationships with each cultural system, there were many cases not only of confusion of criteria but also of complete identification of the Church with specific and even quite elevated cultural expressions of human creativity (cf. the Byzantine Empire). Here, the issue of the relationship between Hellenism (culture) and Christianity (the Gospel) is the best *example* of the way in which the Church should approach its relationship with the *post-modern* world today.

In this meeting between Church and culture, and Gospel and culture, the key issue on the table is the boundaries of the connection between the Church and the cultural complex. The Church, as a community that lives «in the world», desires to evangelize and transform the world. In this perspective, culture is the «locus» of the manifestation of the truth, a tool for the «timely» expression of the eschatological and theological consciousness of the Church. This model of the relationship between Church and culture, which is derived from the Incarnation, seems to correspond to the unbalanced version of Chalcedonian Christology, in which the hypostasis of the Logos plays the decisive role. It should not be forgotten that the ultimate criterion of the truth of the Church is the theanthropic Christ. Otherwise, the Church thinks of itself as an ark of salvation for national, ethnic, and cultural ideals, or even as an association designed to address the individual psychological needs of man and his culture. Secularization (in the theological sense, meaning becoming «of the world») then becomes the Church's constant temptation, when it ceases to live proleptically the eschatological anticipation of the coming Kingdom, and when it becomes self-satisfied, trapped in the cultural achievements of its glorious past (e.g., the Greek language) and tries to resurrect an outdated worldview (e.g. of the Middle Ages).

The Church, however, continually walks a kind of tightrope between

the temptation of identifying with a particular culture and the tendency to flee or radically distance itself from the world and culture. The Church is called to incarnate, again and again, the Gospel of Christ in each time, in and from each set of historical, social and cultural circumstances. Thus each incarnation and actualization of the Gospel is the fundamental sphere in which the model for the encounter between Church and culture is tested. It must not be forgotten that the Church's basic aim is the salvation and transformation of the world, the victory and overcoming of death. The goal of inculturation in each instance must be no less than the renewal of creation. And here theology, as the prophetic consciousness of the Church, must overcome the danger of becoming either a purely metaphysical construct or a kind of sacred archaeology, so that it can play a decisive role in shaping the necessary framework, which will provide the criteria and the presuppositions for a sound meeting between the Gospel and the cultural complex.

A host of crucially important questions arises within this theoretical framework. What is the relationship between Gospel and culture, worship and culture, theological language and culture, mission and local traditions and culture? Is it possible, for example, to proclaim the Christian Gospel, independent and irrespective of each historical and cultural environment? On the other hand, how legitimate is it, theologically, to identify the Church with a particular historical culture (e.g. Hellenism), turning theology into a tool and subjugating it to history, nation, and culture? While in other Christian – or, more broadly religious – traditions, there is felt today an urgent need to be grafted into a particular culture (inculturation), in the case of the Orthodox peoples, with their well-known connections between Church and nation and Church and local traditions (even to the point of complete identification, in certain cases), perhaps what is needed is to disentangle the Church from particular cultures and local traditions (deculturation)? Is a theology of culture necessary today in the Orthodox milieu? Finally, in this perspective, what should the re-

relationship between history and eschatology be, specifically in terms of ecclesiology? Is a model of theology justified which has as its starting point an archaic formalism of the past, or perhaps is there a need for a theology which will be continually incarnated to meet the realistic needs of man in a Christologically kenotic way?

To address these questions, the Volos Academy for Theological Studies has organized an international conference, to be held May 7-10, 2009 in Volos, Greece, under the title «Church and Culture». In parallel, from February to May 2009, the Volos Academy will also host a series of events, conferences, and seminars on topics such as: «The New Hagiography ('Synaxarion') of the Orthodox Church», «The Return of Religion and Its Place in the Public Sphere», «The Theology of Peace in Orthodoxy», «Issues of Renewal and Reform», «Biblical Theology of Liberation, Patristic Theology and the Ambivalence of Modernity», et al.



1

PRESENTATION OF THE NEW VOLUME:

Critical Approaches to the Greek Theology of the '60s

(Proceedings of the conference of the same name organized by the Volos Academy in collaboration with the theological journal *Synaxis*), Indiktos Publications, Athens, 2009

The volume is presented by:

Dr NIKOS MOUZELIS — *Professor Emeritus, London School of Economics*

Dr PETROS VASSILIADIS — *Professor and President of the School of Theology, University of Thessaloniki*

Rev EVANGELOS GANAS — *Theologian, Mechanical Engineer, Rector of St Meletios Greek Orthodox Church (Athens)*

Introduction and Moderation:

Dr ATHANASSIOS N. PAPATHANASSIOU — *Editor-in-Chief of the Theological Journal Synaxis*

Dr PANTELIS KALAITZIDIS — *Director of the Volos Academy for Theological Studies*

**Friday, February 20, 2009, 6:00 pm,
«Ianos» Bookstores, 24 Stadiou Street, Athens**

2

PRESENTATION OF THE NEW EDITION OF THE:

Synaxarion (the Lives of the Saints of the Orthodox Church)

by Hieromonk Makarios of Simonos Petras (Mount-Athos)
Illustration by Peris Hieremiadis (†) and Markos Kampanis
Indiktos Publications, Athens, 2004-2009, vols I-12

LECTURES-ROUNDTABLE DISCUSSIONS NEW BOOK PRESENTATIONS

Participants:

Elder ELISSAIOS – *Abbot of the Monastery of Simonos Petras (Mount Athos)*

Hieromonk MAKARIOS of Simonos Petras (*Mount Athos*)

PANAGHIOTIS VOLAKIS – *MTh in Hagiography, PhD (cand.) at the School of Theology, University of Thessaloniki*

**Saturday February 21, 2009, 7:00 pm,
Thessalia Conference Center (Melissiatika)**

3

The Place of Religion in the Public Sphere (Roundtable Discussion)

Participants:

Dr KEVIN FEATHERSTONE – *Professor and Director of the Hellenic Observatory of the European Institute, London School of Economics*

Dr ANTONIS MANITAKIS – *Professor at the Law School, University of Thessaloniki*

Dr APOSTOLOS PAPATOLIAS – *Prefect of Magnesia*

Dr PANTELIS KALAITZIDIS – *Director of the Volos Academy for Theological Studies*

Moderator:

Dr NIKOS MOUZELIS – *Professor Emeritus, London School of Economics*

**Monday March 16, 2009, 7:30 pm,
Forum Conference Center (Deligiorgi 9, Volos)**

This Roundtable discussion is organized in collaboration with the newspaper of Volos *I Thessalia* and the Prefecture of Magnesia.





1

Towards an Ecumenical Declaration of Just Peace and Reconciliation. An Orthodox Contribution

Meeting: Saturday, March 28, 2009

The Meeting on the Church's contribution to the formation of peace and reconciliation among peoples, nations and the whole creation, is organized by the Volos Academy for Theological Studies within the context of the Decade to Overcome Violence (DOV) program of the World Council of Churches (WCC) (2001-2010). The local communities faithful to the vision and teaching of Jesus Christ, who is «our peace» (Eph. 2,14), are called to draw up a declaration of just peace, which will include their vision, their initiatives and their practices for overcoming all forms of violence and to transform their environment and the world into a global community of mutual respect, solidarity, peaceful coexistence and love.

**Starting on Saturday, March 28, 2009, 10:30 am,
Thessalia Conference Center (Melissiatika)**

Speakers:

Dr ELENI KASSELOURI-HATZIVASSILIADI — *Member of the Academic Team
of the Volos Academy for Theological Studies*

**Why is Peace a Priority for Churches and Societies
Today?**

CONFERENCES AND SEMINARS

Dr STELIOS TSOMPANIDIS — *Lecturer at the School of Theology, University of Thessaloniki*

Churches in the Pursuit of a «Just» Peace in the Era of Globalization

Dr CONSTANTINOS ZARRAS — *Lecturer at the School of Theology, University of Athens*

«My Peace I Give to You» (Jn. 14, 27). Uses, Nuances and Dimensions of the Term «Peace» in Christ's Time

NIKOS ASPROULIS — *MTh, Member of the Academic Team of the Volos Academy for Theological Studies*

The Fundamental Presuppositions of an (Orthodox) Theology of Reconciliation

Dr ANGELIKI ZIAKA — *Lecturer at the School of Theology, University of Thessaloniki*

The Overcoming of Violence and the Prevalence of Peace. A Common Reference and Necessity in the Inter-Religious Dialogue and in the European Theological Curricula

2

Issues of Renewal and Reform

Seminar and Roundtable Discussion

**Starting on Saturday, April 4th, 9.30 am,
Thessalia Conference Center (Melissiatika)**

Main speaker:

Dr PANTELIS KALAITZIDIS — *Director of the Volos Academy for Theological Studies*

Round Table participants:

Dr CONSTANTINOS DELIKONSTANTIS — *Professor at the School of Theology, University of Athens*



Dr ATHANASIOS VLETSIS — *Professor at the School of Orthodox Theology, Munich University*

Rev Dr VASSILIOS KALIAKMANIS — *Professor at the School of Theology, University of Thessaloniki*

Rev MELETIS MELETIADIS — *Pastor of the Evangelical Church in Volos*

3

Church and Culture

International Conference

(with simultaneous translation in Greek and English)

May 7-10 2009, starting on May 7th, 6.30 pm

Thessalia Conference Center (Melissiatika)

Speakers:

Metropolitan Dr ATHANASIOS of Chalcedon — *Ecumenical Patriarchate*

Greek Art as a Diachronic Cultural Expression

Metropolitan ALEXANDER of Nigeria — *Greek Orthodox Patriarchate of Alexandria*

Culture and Mission

Bishop Dr MAXIM of Western America — *Serbian Orthodox Church, Professor at the School of Theology, University of Belgrade*

Patristic Christology in the Postmodern Culture?

Metropolitan HIEROTHEOS of Nafpaktos — *Church of Greece*

Unspeakable Words and Created Words and Meanings: The Voice of God and Theological Terms or the Languages of the Man

Rev Dr GREGORY PAPATHOMAS — *Professor at St Sergius Institute (Paris), Elected Professor at the School of Theology, Athens University*

The Culturalistic Slide in the Ecclesiastical Domain: From the «First» to the Third Rome



Rev Dr LAMBROS KAMPERIDIS — *Concordia University, Montreal*

The Rise of Ethno-Theology and the Secularization of Eschatology on the Eve of the Greek Revolution

Rev Dr DEMETRIOS BATHRELOS — *Priest of the Aghia Sophia Draft Greek Orthodox Church, (Attica, Greece)*

H. Richard Niebuhr's Typology of the Relation Between Christ and Culture and Its Relevance for Modern Orthodox Theology

Rev HYACINTHE DESTIVELLE — *Director of the Center «Istina» (Paris)*

Church and Culture in the Russian Theological Renewal in the Beginning of the Twentieth Century, and in the Roman Catholic «nouvelle théologie» in the Mid-Twentieth Century

Rev GEORGE HUNSINGER — *Professor at the Princeton Theological Seminary*

The Eucharistic Transformation of Culture

Dr CONSTANTINE AGORAS — *Assistant Professor of the Greek Open University*

A Theology of Culture or a Theological Function of the Culture?

DANIEL AYUCH — *Professor at St John of Damascus Orthodox Theological Institute of University of Balamand (Lebanon)*

Christian Faith and Culture in the New Testament

Dr ALEXANDER BODROV — *Rector of St Andrew's Biblical Theological Institute (Moscow)*

The Dialogue Between Theology and Culture in Modern Russia

JEAN-FRANÇOIS COLOSIMO — *Professor at the Saint Sergius Theological Institute, General Manager of the National Center for Scientific Research (CNRS) Publications (Paris)*

Orthodoxy and Globalization: A Missed Opportunity?

AMAL DIBO — *American University of Beirut*

Christianity and Arabhood

OLGA LOSSKY — *Writer (Paris)*

Universality of French Orthodoxy in the 20th century: From Russian Deculturation to Local Inculturation

Dr DIMITRI MOSCHOS — *Lecturer at the School of Theology, University of Athens*

Church and Culture in the First Christian Centuries

Dr NIKI PAPAGEORGIOU — *Assistant Professor at the School of Theology, University of Thessaloniki*

Church and Local Traditions in the Context of Mission. The Issue of Inculturation

Dr ALEXANDROS PAPADEROS — *Former Director of the Orthodox Academy of Crete*

The «Intercultural Dialogue», The Culture of Dialogue and the Dialogical Witness of the Church

Dr RADU PREDA — *Associate Professor of the Faculty of Orthodox Theology, Babes-Bolyai-University Cluj-Napoca & Director of the Romanian Institute for Inter-Orthodox, Inter-Confessional and Inter-Religious Studies (INTER)*

Orthodoxy and Its Cultural «Renderings». A Different Globalization

Rev ALEXANDER RENTEL — *Assistant Professor at St Vladimir's Theological Seminary (New York)*

«Not Conformed, but in Order to Transform»: The World, Culture, and the Christian Leitourgia

CONFERENCES AND SEMINARS

KONSTANTIN SIGOV — *Director of the European Humanities Research Centre of the University of Kyiv-Mohyla Academy (Kiev, Ukraine)*

Faith, Culture and the University in Post-Communist Societies (Europeanization as a New Stage of De-hellenization)

Dr CHRYSOSTOMOS STAMOULIS — *Associate Professor at the School of Theology, University of Thessaloniki*

The Mystery of the Church and the Culture of Incarnation

Dr MARIYAN BOGOEV STOJADINOV — *Assistant Professor of the University of Veliko Tynovo (Bulgaria)*

Socium and Koinonia: Modern Man Between the Culture of Individualism and the Koinonia of the Church

Dr ELIZABETH THEOKRITOFF — *Independent Scholar, Theological Translator*
Western Orthodoxy: Inculturation or Distortion?

Dr Pantelis Kalaitzidis — *Director of the Volos Academy for Theological Studies*

The Relationship Between Church and Culture and the Dialectics of History and Eschatology

For Information and Registration in the Conference, please contact the secretary's office of the Volos Academy:

tel.: +24210-93572, 93573

e-mail: info@acadimia.gr



4

Biblical Liberation Theology, Patristic Theology and the Ambivalence of Modernity in Orthodox and Ecumenical Perspective

Seminar for graduate students in collaboration with the School of Theology, University of Heidelberg (Germany) and the School of Theology, University of Thessaloniki.

This seminar is intended for graduate students who have pre-registered. In order for others to participate, prior communication with the secretary's office of the Volos Academy is required.

May 28-30, 2009

Thessalia Conference Center (Melissiatika)

Classes will be taught by:

Dr URLICH DUCHROW – *Professor at the School of Theology, University of Heidelberg*

Dr PETROS VASSILIADIS – *Professor and President at the School of Theology, University of Thessaloniki*

Dr IOANNIS PETROU – *Professor at the School of Theology, University of Thessaloniki*

Dr STELIOS TSOMPANIDIS – *Lecturer at the School of Theology, University of Thessaloniki*

Dr ATHANASSIOS N. PAPATHANASIOU – *Editor-in-Chief of the Theological Journal Synaxis*

Dr GEORGE SKALTSAS – *Religious Teacher in Secondary Education*

Dr PANTELIS KALAITZIDIS – *Director of the Volos Academy for Theological Studies*

This seminar is made possible by the generous support of the Prefecture of Magnesia.



5

Meeting the Needs and Challenges of Religious Education Today: Improving Our Pedagogical Methods

Training program for teachers of religious education.

**Five training courses at Thessalia Conference Center (Volos)
February 14 and 21 - March 7 and 21 - April 11, 9:30 am-5:30 pm**

Trainers:

Dr OLGA GRIZOPOULOU – *author of textbooks for religious education*

PIGI KAZLARI – *former school advisor for secondary school religious educators, author of textbooks for religious education*

APOSTOLOS BARLOS – *MTh, Director of the School for Adults in Larissa, author of textbooks for religious education*

VASO GOGOU – *BA in Theology and Literature, Teacher of Cultural and Aesthetic Education at the School for Adults in Larissa*

The number of participants is limited.

For information and applications:

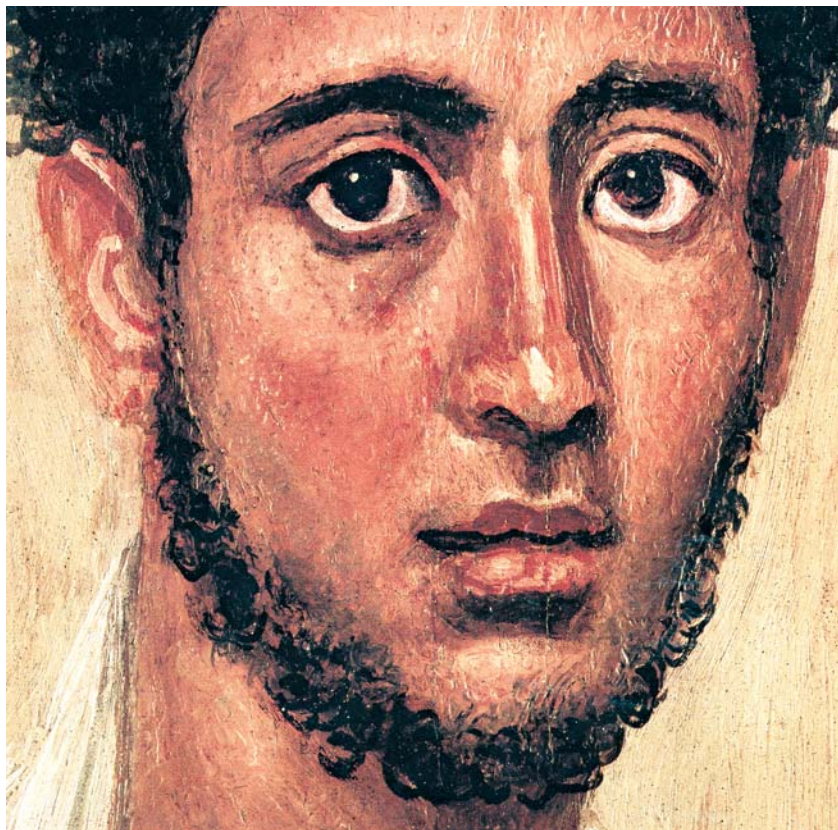
www.acadimia.gr - info@acadimia.gr - xrparissi@acadimia.gr

Tel.: +30 24210-93572, 24210-93573 - fax: +30 24210-77115

6

Stem Cell Research: Ethical and Theological Reflection

The World Council of Churches is cooperating with the Volos Academy for Theological Studies on Ethical Issues concerning Stem Cell Research. This cooperation is the beginning of a broader theological reflection, actions and initiatives on the contemporary bioethical issues. A Global Consultation on Stem Cell research will be held in Volos Academy for Theological Studies in November 2009 (9-12). There will be gathered scientific experts, ethicists and theologians from the various Christian and Faith traditions. Dr Vassilios Fanaras, an expert on bioethics, is the consultant of this project on behalf of the Volos Academy.



The Academy for Theological Studies of the Holy Metropolis of Demetrias functions as an open forum of thought and dialogue between the Orthodox Church and the broader scholarly community of intellectuals worldwide. In its effort to foster interdisciplinary and inter-religious understanding, the Academy has been organizing a series of studies, international seminars, conferences, round tables and publications. In order to meet this objective, the Academy for Theological Studies has collaborated with numerous other institutions, jointly addressing problems and challenges of our time, in a spirit of respect for each other's differ-



ences. Thus the Academy has collaborated with institutions like the Boston Theological Institute, the French Institute in Athens, Drury University (USA), the Bossey Ecumenical Institute and the World Council of Churches, the Department of Orthodox Theology of the University of Munich, the Athens Pedagogical Institute, the Interparliamentary Assembly on Orthodoxy, the Association of Orthodox Women in Europe, the Middle East Council of Churches (MECC), the Ecumenical Youth Council of Europe (EYCE), the World Christian Student Federation (WCSF), the Forum of European Muslim Youth Student Organizations (FEMYSO), the Municipal Center of History in Volos, and a number of journals, academic periodicals and publication houses. As a result of this scholarly activity, the Diocese of Demetrias and the city of Volos have become an international meeting place for encounter and dialogue.

Among the topics addressed by the Academy for Theological Studies in previous academic years were: «Church and Eschatology», «Orthodox Christianity and Modernity», «Islam and Fundamentalism-Orthodox Christianity and Globalization», «Orthodox Christianity and Otherness», «Gender and Religion-The Place of Women in the Church», «Women and Religion: The Problem of Violence and Fundamentalism», «Theology and Literature», «Theology and Modern Church Architecture», «Or-

thodox Christianity and Education-Religious Instruction as a Lesson in Identity and Culture», «Orthodox Christianity and Multiculturalism», «Lay Participation in Ecclesiastical Life», «Critical Approaches to the Theology of the '60s», «Church and State», «Orthodox Christianity and Islam-Islam in Europe», «Orthodox Christianity, Tradition and History», «Wittgenstein and Apophatic Theology», «Forgiveness, Reconciliation and Peace», «Eucharist, Church, and the World» «The Participation of Orthodox Women in the Ecumenical Movement: Past, Present, and Future» and more.

The scholarly fruits of these conferences have been published under the following titles: *Church and Eschatology*, Athens (Kastaniotis Publications), 2003; *Islam and Fundamentalism-Orthodox Christianity and Globalization*, Athens (Indiktos Publications) 2004; *Gender and Religion. The Role of Women in the Church*, Athens (Indiktos Publications) 2004; *Religion and Literature* (Parts I and II), in the literary journal *Nea Hestia* (March 2004 and March 2005, respectively); *Orthodox Theology in the 21st century*, by Bishop of Diokleia Kallistos Ware, Senior Lecturer at Oxford University, Athens (Indiktos Publications), 2005; *Prolegomena on Orthodox Christianity and Modernity*, by Pantelis Kalaitzidis, Director of the Volos Academy for Theological Studies, Athens (Indiktos Publications), 2007; *Orthodox Christianity and Modernity* (collected works),



Athens (Indiktos Publications), 2007; *Critical Approaches to the Theology of the '60s*, Athens (Indiktos Publications), 2009. Forthcoming publications of papers presented at our Academy's previous conferences include: *Orthodox Christianity and Multiculturalism*, *Lay Participation in Ecclesiastical Life*, and *Church and State*, among others.

For the academic year 2008-2009, the Academy for Theological Studies, keeping with its tradition of presenting cutting-edge scholarly conferences, is addressing the urgent issue of «Church and Culture» which is at the heart of current theological and ecclesiastical discussions, inasmuch as it concerns the Church's identity and self-consciousness and her redeeming relationship to the world. The Academy will sponsor a series of parallel events, including conferences, interdisciplinary workshops and seminars, during which it will address the following topics: «The New Hagiography 'Synaxaristis' of the Orthodox Church», «The Place of Religion in the Public Sphere», «Towards an Ecumenical Declaration of Just Peace and Reconciliation: An Orthodox Contribution», «Issues of Renewal and Reform», and «Biblical Liberation Theology, Patristic Theology and the Ambivalence of Modernity in Orthodox and Ecumenical Perspective». The Academy will also organize a further educational seminar for religious teachers in secondary education on the topic: «Meeting the Needs and Challenges of Religious Education Today: Improving our Pedagogical Methods».

Finally, the Holy Metropolis of Demetrias, in collaboration with the Academy for Theological Studies and the Thessaly Conference Center, has established an online digital Orthodox theological library (www.imdlibrary.gr), with free access to books, scholarly reviews and periodicals, collected works, monographs and theological essays, as well as links to other online digital libraries and websites. Abstracts of all this material are available in Greek, English, and French.

By Indiktos Publications:

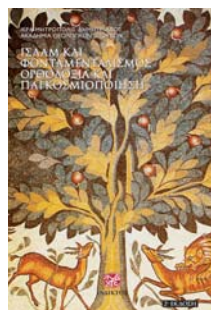
**BISHOP OF DIOKLEIA KALLISTOS WARE,
ORTHODOX THEOLOGY IN THE 21ST CENTURY**

While in the 20th century the main problem of theology was the ecclesiological one, that is the issue of the identity and nature of the Church, in the 21st century -due to rapid and startling developments in the area of biotechnology, genetic engineering and computer science- the major problem that orthodox theology will deal with is anthropology.



**ISLAM & FUNDAMENTALISM – ORTHODOX
CHRISTIANITY AND GLOBALIZATION
(COLLECTED WORK)**

The rise of political Islam and the reactions of many Orthodox Christians against globalization raise the possibility that despite their significant differences, neither Islam nor Orthodox Christianity, which both find themselves today facing the dilemma “fundamentalism or globalization”, have in fact solved (each for different reasons) the issue of their relationship with modernity.



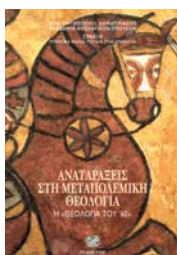
**GENDER AND RELIGION –
THE ROLE OF WOMEN IN THE CHURCH
(COLLECTED WORK)**

A serious theological study -and basically a self-critical discussion- about the whole range of standpoints of orthodox theology and tradition on the critical issue of the place of women in the Church: from the radical questioning and overcoming of any kind of discrimination (including that based on gender) to the undermining and hierarchical subversion of women to men.





PUBLICATIONS OF THE ACADEMY



1. ORTHODOX CHRISTIANITY & MODERNITY (COLLECTED WORK)

2. PROLEGOMENA: PANTELIS KALAITZIDIS

Did Orthodox Christianity stop before modernity? Has Orthodox Christianity come to terms with modernity and its consequences at the social and cultural level? Are human rights compatible with the orthodox ethos and to what extent is the emergence of the subject necessarily linked to individualism and negation of communion of persons? Are Orthodox Christianity and Enlightenment necessarily mutually exclusive? What does the Church have to say in the postmodern and multicultural age? What is Orthodox Christianity after all: a religion of the past and a struggle to preserve “historical privileges” or a way of life for the present and the future?

CRITICAL APPROACHES TO THE “THEOLOGY OF THE ’60s” (COLLECTED WORK)

This volume includes the papers (and the discussion) presented at the conference on the “Theology of the ’60s”, which took place in Volos in May 2005, under the auspices of the Volos Academy for Theological Studies and the theological journal *Synaxis*. This collected volume attempts, for the first time, a multi-faceted and critical evaluation of the meaning and the quest of a whole theological generation, which marked the direction of contemporary Orthodox theology in Greece.

Literary journal *Nea Hestia*:

RELIGION AND LITERATURE (COLLECTED WORK)

1st and 2nd part,
March 2004, and March 2005 respectively

- * **Forthcoming publications of papers presented in previous conferences in our Academy include:** *Orthodox Christianity and Multiculturalism, The participation of Laity in Church life, Church and State, etc.*